

Personal Mention.

Brother J. M. Fox reports five accessions at Sidney, Indiana.

Brother P. T. Garman reports four accessions at Turlock, California.

Brother and sister Harrison will please accept the congratulations of the EVANGELIST and its readers.

Brother J. W. Mercer announces the close of a meeting at Pretty Prairie, Kansas, with four additions.

Brother C. F. Yoder is conducting a very successful revival meeting near Warsaw. Thirteen accessions when last heard from.

Brother J. Allen Miller began revival services in the College chapel last Sabbath morning with good attendance and interest.

Brother E. H. Smith is doing some very successful revival work in his home congregations. He reports nine additions at Adrian, Pa.

The church at Troy, O., has had a general waking up under the preaching of brother S. H. Bashor. Seven accessions are reported by brother Simon Mikesell.

Brother Jacob Rothenberger in this issue, gives the final report of the meeting held in the Longaker school-house near LaPaz, Ind., by brother I. N. Miller. Surely the result is most gratifying. *Forty-two* additions.

In this issue will be found an article on, "A night in New York," by brother J. C. Cassel which our readers will find good reading matter. Brother Cassel is an entertaining writer, and always *says* something when he writes.

Brother D. L. King of Zion Hill church reports another accession at their last regular appointment. Brother William Keifer is pastor of this church and he seems to have a revival the year around. This is as it should be. He has proven himself an efficient workman.

J. M. Murray gives the final report of his meeting at Aleppo, Pa., in this issue. In all, *seventy-one* members were added to the church. This is another evidence of what the home minister is able to accomplish in the congregation of which he is pastor.

Sister Clara Flora is building up a church at an entirely new point, Truro, Iowa. Seven members have lately been added and the brethren have decided to build a house of worship. Sister Flora is a faithful and successful minister of the Gospel, doing effective work for her Master.

We call attention to the "correction" made by Brother Brown. In justice to ourselves it is necessary to state that the word *ambiguous* appeared in the original manuscript, though we felt certain that he meant *unambiguous*. It was a "slip of the pen" which we did not take the liberty to correct. The majority of our readers undoubtedly understood what was intended.

In giving a report of Brother Keim's canvass for the College in the last issue, we should have said, *collection* at several places instead of *College*. For example, N. Manchester College, should be N. Manchester collection, and so on. Sister Blough paid \$5.00 instead of \$2.00 as reported.

Under the instructions of the Indiana Mission Board, brother J. M. Rittgers went to Marion, Ind., where he held forth the Word with power for a period of almost five weeks. As a result of this work a church was organized with *seventy-nine* members, seventy-six of whom were baptized. This is a great victory for the cause of the Brethren in a flourishing business town of 15,000 inhabitants.

Brother Harrison is at Nappanee, Ind., conducting a very successful revival meeting. They have large crowds, good interest and nine accessions so far. This is a new point for the Brethren, and prospects are bright for a strong organization in the near future. We hope to be able to give our readers a full report of this meeting. From Nappanee, Brother Harrison goes to Goshen, Ind.

We were made to feel quite sad over the misfortune of our much beloved brother W. H. Herrington, as reported in another column by Brother Livengood. Our people will remember Brother Herrington as the one who led the music at the last National Conference, and who infused such wonderful life into it by his spirited songs. We earnestly pray for his entire recovery from the effects of the sad accident.

SUMMARY OF CHURCH NEWS.

Zion's Hill, Ohio,	1	accession.
Troy, Ohio,	7	accessions.
Pretty Prairie, Kan.,	4	"
Truro, Iowa,	7	"
Turlock, Cal.,	4	"
Adrian, Pa.,	9	"
Aleppo, Pa.,	71	"
Nappanee, Ind.,	9	"
Warsaw, "	13	"
Sidney, "	5	"
La Paz, "	42	"
Marion, "	79	"
Whole number,	251	"

College Notes.

Another new student last week for the theological department. The class is growing in numbers and under the very efficient instruction of Prof. J. Allen Miller, the boys are "growing" into fine preachers.

Prof. C. G. Phillipps and his students in shorthand will please accept our thanks for valuable services rendered the office in the way of correspondence. We have dictated scores of letters to them which they neatly and accurately transcribed on the typewriter and thus saved us both time and labor.

Students in shorthand have a decided advantage at Ashland University over those of many other institutions. The Publishing House is located in a part of the building, and those who take the shorthand course have the benefit of the practice which a large correspondence in the office affords them.

A CORRECTION.

In my article, "Passover and Lord's Supper," recently published in the paper, I said, "I will state my position in plain and unambiguous language;" the printer made me say "plain and ambiguous language," a very grave error. I did not ask for a correction for the reason that the error was so palpable that I thought any reader of ordinary intelligence could make the correction for himself. But from an article in the EVANGELIST No. 7 I find that in this, I was mistaken; that men of uncommon intelligence, men who can dive into the Greek language, men who can understand all the deep things of God, things that are to the ordinary mind inexplicable, have failed to make for themselves the necessary correction in my Passover and Supper article, and now while I find that this is so, I ask you to kindly publish this explanation in order to set me and my production right, to at least the common class of readers. There are a few minor mistakes, such as placing the word "our" between God and omnipotent, a very inexcusable error, or I should say an unaccountable error. But there are no typographical errors that change the sense so radically as the omission of the *un* in unambiguous.

Yours Truly,

Feb. 21.

Congress, O.

J. P. BROWN.

Of all the anguish in the world, there is nothing like this—the sense of God without the sense of nearness to him.—*Elizabeth Prentiss.*